



## CONGRESSMAN AL GREEN

In conjunction with:

City of Houston, TX, City of Pasadena, TX, Houston Community College, Fannie Mae Corporation, Federal Deposit Insurance Corporation, Federal Reserve Bank of Dallas-Houston Branch, Harris County, TX, Houston Foreclosure Prevention Task Force, U.S. Department of Housing and Urban Development, Bank of America, Capital One, JPMorgan Chase, Citibank, GMAC Res Cap, Litton Loan Services, Wells Fargo Bank, Avenue Community Development Corporation, Fifth Ward Community Redevelopment Corporation, United Cerebral Palsy of Houston, Credit Coalition, Gulf Coast Community Services, Houston Area Urban League, HoustonPBS, Lone Star Legal Aid, Latino Learning Center, Inc., Money Management, Inc., NID Housing Counseling, Tejano Center for Community Concerns, and the United Way of Greater Houston



*Cordially Invites You to Attend His*

### Housing Foreclosure Prevention Workshop

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**Saturday, October 3, 2009**

**10am—2pm**

**Houston Community College  
Willie Lee Gaye Hall Campus  
1990 Airport Boulevard  
Houston, TX 77051-4144**

#### Discussion topics will include:

**Origin of the Crisis  
Options for Refinancing  
Housing Federal Assistance Programs**

#### Services offered will include:

- |                          |                                          |
|--------------------------|------------------------------------------|
| • On-the-spot Counseling | • Non-Profit Housing Counseling          |
| • Foreclosure Counseling | • Debt, Credit and Money Management      |
| • Loan Modification      | • Home-Buying Information                |
| • Refinancing Services   | • Federal Assistance Housing Information |

#### **\*\*\*REQUIRED DOCUMENTS\*\*\***

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|-------------------------------------------------|-------------------------------------------------|
| ⇒ Hardship Letter explaining reason for default | ⇒ Tax returns and W-2 forms if self-employed    |
| ⇒ Latest Mortgage Statement                     | ⇒ 1 month of most recent bank statement         |
| ⇒ 2 most recent paystubs                        | ⇒ Budget break-down explaining monthly expenses |

*For more information, please contact:*

**The Office of Congressman Al Green**

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